

# APPLICATIONS BULLETIN

2 pages, 12 applications

**Number 2**  
**February 3, 2016**

## Branch Openings

- |           |  |           |
|-----------|--|-----------|
| 1/19/2016 | First Bank, Hamilton, Mercer County, to establish and operate a branch office located at 334 Route 31, Flemington, Hunterdon County.               | effective |
| NJB       |  |           |
| 1/19/2016 | Investors Bank, Short Hills, Essex County, to establish and operate a de novo branch office located at 108 Engle Street, Englewood, Bergen County. | accepted  |
| NJB       |  |           |
| 1/22/2016 | BCB Community Bank, Bayonne, Hudson County, to establish and operate a branch office to be located at 112 Talmadge Road, Edison, Middlesex County. | approved  |
| NJB       |  |           |
| 1/22/2016 | Unity Bank, Clinton, Hunterdon County, to establish and operate a branch office to be located at 12 Mountain Avenue, Somerville, Somerset County.  | approved  |
| NJB       |  |           |

## Branch Closings

- |            |  |           |
|------------|--|-----------|
| 10/23/2015 | PNC Bank, National Association, Wilmington, DE, to close its branch office located at 1225 U.S. Highway 22, Phillipsburg, Warren County.             | received  |
| OCC        |  |           |
| 12/31/2015 | Boiling Springs Savings Bank, Rutherford, Bergen County, to close its branch office located at 1124 East Ridgewood Avenue, Ridgewood, Bergen County. | effective |
| NJB        |  |           |
| 1/19/2016  | City National Bank of New Jersey, Newark, Essex County, to close its branch office located at 125 Broadway, Paterson, Passaic County.                | received  |
| OCC        |  |           |
| 1/22/2016  | PNC Bank, National Association, Wilmington, DE, to close its branch office located at 1225 U.S. Highway 22, Phillipsburg, Warren County.             | effective |
| OCC        |  |           |
| 1/28/2016  | Sussex Bank, Franklin, Sussex County, to close its branch office on April 29, 2016 located at 20-22 Fowler Street, Port Jervis, NY.                  | accepted  |
| NJB        |  |           |

## Relocations

- |           |   |          |
|-----------|---|----------|
| 1/19/2016 | John Hancock Trust Company LLC, Boston, MA, application to relocate its registered New Jersey trust office from 169 Lackawanna Avenue, Parsippany, Morris County to One Sylvan Way, Third Floor, Parsippany, Morris County. | accepted |
| NJB       |   |          |
| 1/22/2016 | Investors Bank, Short Hills, Essex County, to relocate its branch office from 736 Speedwell Avenue, Morris Plains, Morris County to 453 Speedwell Avenue, Morris Plains, Morris County.                                     | approved |
| NJB       |   |          |

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## Mergers and Acquisitions

1/28/2016 Freedom Bank, Maywood, Bergen County, application of Freedom Bancorp., Inc. to acquire Freedom Bank located at 99 West Essex Street, 2nd Floor, Maywood, NJB Bergen County. accepted

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The preceding information has been received from banking supervisory authorities and, in the case of out-of-state institutions, from those institutions themselves. Each item is keyed as follows:

FDIC - Federal Deposit Insurance Corporation. INST - The banking institution itself.

OCC - Comptroller of the Currency. NJB - New Jersey Department of Banking and Insurance.

For further information on any application, contact the appropriate supervisory authority or institution.

The following notice, pursuant to Procedural Rules of the New Jersey Department of Banking, N.J.A.C. 3:1-2.4, 3:1-2.5, applies only to state-chartered institutions listed in this bulletin.

“You are hereby advised that any individual, bank, savings bank or savings and loan association may object to any full branch or relocation application, and may request that an oral presentation be conducted if so requested in writing and if filed within 10 calendar days of the date of this bulletin. Individuals or financial institutions interested in perfecting an objection or request for oral presentation should immediately consult the Department’s procedural rules for guidance.”

This Bulletin is distributed to the chief executive officer of every member bank, associate members, the news media and to subscribers of the Applications Bulletin.

**End of Applications Bulletin Number 2**