

# APPLICATIONS BULLETIN

NJBankers 411 North Avenue East Cranford, NJ 07016 (908) 272-8500 www.njbankers.com

1 page, 6 applications	Number 11
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#### **Branch Openings**

5/23/2016 BCB Community Bank, Bayonne, Hudson County, to establish and operate a branch opened NJB office to be located at 626 Laurel Avenue, Holmdel, Monmouth County.

5/26/2016 Parke Bank, Sewell, Gloucester County, to establish and operate a branch office to accepted NJB be located at 1032 Arch Street, Philadelphia, PA.

### **Branch Closings**

4/29/2016 Sussex Bank, Franklin, Sussex County, notice of intent to close its branch office on effective NJB April 29, 2016 located at 20-22 Fowler St., Port Jervis, NY.

#### Relocations

10/30/2015 Bank of America, Charlotte, NC, to relocate its branch office from Route 46, received OCC Montville Township, Morris County to 1072 Route 46, Parsippany, Morris County.

11/30/2015 Bank of America, Charlotte, NC, to relocate its branch office from Route 46, approved OCC Montville Township, Morris County to 1072 Route 46, Parsippany, Morris County.

5/23/2016 Bank of America, Charlotte, NC, to relocate its branch office from Route 46, effective OCC Montville Township, Morris County to 1072 Route 46, Parsippany, Morris County.

The preceding information has been received from banking supervisory authorities and, in the case of out-of-state institutions, from those institutions themselves. Each item is keyed as follows:

FDIC - Federal Deposit Insurance Corporation. INST - The banking institution itself.

OCC - Comptroller of the Currency. NJB - New Jersey Department of Banking and Insurance.

For further information on any application, contact the appropriate supervisory authority or institution.

The following notice, pursuant to Procedural Rules of the New Jersey Department of Banking, N.J.A.C. 3:1-2.4, 3:1-2.5, applies only to state-chartered institutions listed in this bulletin.

"You are hereby advised that any individual, bank, savings bank or savings and loan association may object to any full branch or relocation application, and may request that an oral presentation be conducted if so requested in writing and if filed within 10 calendar days of the date of this bulletin. Individuals or financial institutions interested in perfecting an objection or request for oral presentation should immediately consult the Department's procedural rules for guidance."

This Bulletin is distributed to the chief executive officer of every member bank, associate members, the news media and to subscribers of the Applications Bulletin.

## **End of Applications Bulletin Number 11**