

# APPLICATIONS BULLETIN

2 pages, 11 applications

**Number 26**  
**January 6, 2016**

## Branch Openings

- |            |   |           |
|------------|---|-----------|
| 4/8/2015   | PNC Bank, National Association, Wilmington, DE, to establish and operate a branch office to be located at 1255 Raritan Road Unit #E-1, Clark, Union County.                             | received  |
| 5/12/2015  | PNC Bank, National Association, Wilmington, DE, to establish and operate a branch office to be located at 1255 Raritan Road Unit #E-1, Clark, Union County.                             | approved  |
| 11/15/2015 | Enterprise Bank, Kenilworth, Union County, application to establish a branch office, subsequent to conversion to a State-chartered Bank at 188-190 Wilson Avenue, Newark, Essex County. | accepted  |
| 12/14/2015 | PNC Bank, National Association, Wilmington, DE, to establish and operate a branch office to be located at 1255 Raritan Road Unit #E-1, Clark, Union County.                             | effective |
| 12/16/2015 | Cape Bank, Cape May Court House, Cape May County, expedited application to establish a branch office at 137 Egg Harbor Road, Sewell, Gloucester County.                                 | accepted  |
| 12/22/2015 | Metro City Bank, Doraville, GA, to establish and operate a branch office to be located at 1636 Parker Avenue, Fort Lee, Bergen County.  | accepted  |

## Branch Closings

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|------------|---|----------|
| 12/16/2015 | Cape Bank, Cape May Court House, Cape May County, notice of intent to close its branch office located at 271 Lambs Road, Sewell, Gloucester County. | accepted |
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## Relocations

- |            |   |           |
|------------|---|-----------|
| 12/14/2015 | Lakeland Bank, Oak Ridge, Passaic County, application to relocate a branch office from 98 East Main Street, Mendham, Morris County to 106 East Main Street, Mendham, Morris County.                   | effective |
| 12/16/2015 | Cape Bank, Cape May Court House, Cape May County, expedited application to relocate a branch office from 271 Lambs Road, Sewell, Gloucester County to 137 Egg Harbor Road, Sewell, Gloucester County. | withdrawn |

## Charter Conversions

- |            |   |          |
|------------|---|----------|
| 12/18/2015 | Enterprise National Bank N.J., Kenilworth, Union County, expedited application to convert from a national banking association to a State chartered commercial bank to be known as Enterprise Bank NJ, with its principal office to be located at 490 Boulevard, Kenilworth, Union County. | approved |
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**Continued on next page**

# Applications Bulletin

Number 26, January 6, 2016

Page 2 of 2

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## Charter Conversions

12/22/2015 Enterprise National Bank N.J., Kenilworth, Union County, expedited application to effective  
NJ convert from a national banking association to a State chartered commercial bank to  
be known as Enterprise Bank NJ, with its principal office to be located at 490  
Boulevard, Kenilworth, Union County.

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The preceding information has been received from banking supervisory authorities and, in the case of out-of-state institutions, from those institutions themselves. Each item is keyed as follows:

FDIC - Federal Deposit Insurance Corporation. INST - The banking institution itself.

OCC - Comptroller of the Currency. NJB - New Jersey Department of Banking and Insurance.

For further information on any application, contact the appropriate supervisory authority or institution.

The following notice, pursuant to Procedural Rules of the New Jersey Department of Banking, N.J.A.C. 3:1-2.4, 3:1-2.5, applies only to state-chartered institutions listed in this bulletin.

“You are hereby advised that any individual, bank, savings bank or savings and loan association may object to any full branch or relocation application, and may request that an oral presentation be conducted if so requested in writing and if filed within 10 calendar days of the date of this bulletin. Individuals or financial institutions interested in perfecting an objection or request for oral presentation should immediately consult the Department’s procedural rules for guidance.”

This Bulletin is distributed to the chief executive officer of every member bank, associate members, the news media and to subscribers of the Applications Bulletin.

**End of Applications Bulletin Number 26**